

**LINCOLN SCHOOL COMMITTEE  
LINCOLN, RHODE ISLAND  
NOTICE OF MEETING**

DATE: January 13, 2025  
PLACE: Lincoln High School  
135 Old River Road  
Lincoln, RI 02865

**AGENDA**

*Note that pursuant to R.I. Gen Laws 42-46-5(a)(1) that the person affected has been notified in advance in writing and given the opportunity to have this matter held in open session.*

TIME: 5:15 PM – 5:45 PM – Lincoln High School Conference Room B161.2  
Executive Session (Closed) pursuant to R.I. General Laws Section § 42-46-5(a)  
1. Legal Advice Regarding Construction Contracts and Current Construction Work 42-46-5(a)(2)  
2. Legal Advice Regarding OCR Agreement  
3. Adjourn Executive Session

TIME: 6:00 PM – Open Session - Auditorium

Convene Into Open Session

- a. Consider and Vote on Motion to Seal Executive Session Minutes
- b. Notification to Public of Compliance with R.I. General Laws § 42-46-4 & 5 as to Votes Taken

Opening Ceremony

Right to be Heard (as per School Committee Bylaws)

I. Consent agenda:

1. Salary Warrants
2. Expense Warrants
3. Out of State Field Trip(s)
4. Home School Requests
5. Approval of Regular Sessions Minutes
  - a. December 9, 2024
6. Financial Report

II. Superintendent's Report

- a. Presentation and Discussion of Preliminary FY26 Superintendent's Budget

III. Assistant Superintendent's Report

- a. RIDE Accountability Overview
- b. Update on HQIM Presentation to the Rhode Island Board of Education

IV. Old Business

V. New Business

- a. Consideration and Vote on OCR Agreement
- b. Discussion / Approval: First Reading Classroom Observation and Confidentiality Agreement – Policy JN
- c. Discussion / Approval: First Reading Administration of Naloxone (Narcan) – Policy JD
- d. Discussion / Approval: First Reading Display of Materials on School Property – Policy IL
- e. Discussion / Approval: Second Reading Use of Animals in Lincoln Public Schools – Policy IA
- f. Discussion / Approval: Second Reading Teen Dating Violence - Policy JTA

VI. School Committee Reports

VII. Subcommittee Reports

VIII. Community Comment (as per School Committee Bylaws)

IV. Adjourn

N.B. Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at 721-3313 at least two (2) days prior to the meeting.

**Posted:** District Website: 1/9/2025  
Secretary of State: 1/9/2025  
Administration Building: 1/9/2025  
Town Hall: 1/9/2025

Link to Meeting: <http://tinyurl.com/LPS-SC-video>