

**LINCOLN SCHOOL COMMITTEE
LINCOLN, RHODE ISLAND
NOTICE OF MEETING**

DATE: September 12, 2022
PLACE: Lincoln Middle School
152 Jenckes Hill Road
Lincoln, RI 02865
TIME: 5:15 PM – Superintendent of the Year Celebration/Reception
TIME: 6:00 PM – Open Session - Auditorium

AGENDA

Opening Ceremony

Right to be Heard (as per School Committee Bylaws)

I. Recognition of Rhode Island Superintendent of the Year

II. Consent Agenda:

1. Salary Warrants
2. Expense Warrants
3. Disposition of Obsolete Equipment & Textbooks
4. Home School Requests
5. Approval of Regular Session Minutes
 - a. August 22, 2022
6. Financial Report/ Budget Update

III. Superintendent's Report

- a. District Goals, Successes, Objectives
- b. Therapy Dog Update

IV. Correspondence

- a. Letter received from Lincoln Youth Basketball Association requesting waiver of building usage fee for fall basketball clinic on Sunday, October 9, 2022.
- b. Letter received from the Center for Dynamic Learning requesting waiver of building usage fees for rehearsals at Lonsdale, Northern & Central Elementary Schools.

V. Civic Use of Buildings

- a. Lincoln Youth Basketball Association Fall Basketball Clinic, *including waiver request*
Lincoln High School Gymnasium - 10/9/22 – 9 AM – 12 PM
- b. Center for Dynamic Learning Rehearsals, *including waiver request*
Lonsdale (2 classrooms) - 10/3/22 – 12/16/22 & 1/9/23 – 4/14/23, M/W/F- 7:45 AM – 8:45 AM
Northern (2-3 classrooms) – 10/3/22 – 12/16/22 & 1/9/23 – 4/28/23, M/W – 3:00 – 5:30 PM
Central (2 classrooms) – 10/4/22 – 12/16/22 & 1/10/23 – 4/14/23, T/TH/F – 7 AM – 8:45 AM

VI. Awarding of Bids

- a. Discussion and Vote to Approve Saylesville and Central Library Media Center Upgrades

VII. Old Business

VIII. New Business

- a. Consider and Vote to Approve MOA for Comprehensive Community Action Adult Education Program 7/1/22 – 6/30/23
- b. Consider and Vote to Approve Extracurricular Inclusion Coach Job Description
- c. Consider and Vote to Approve Administrative Service Contract between Blue Cross & Blue Shield of RI and Town of Lincoln/Lincoln School Department
- d. Consider and Vote to Approve School Doctor and School Dentist for SY 2022-2023

IX. Subcommittee Reports

- a. PEC Update

X. School Committee Reports

XI. Community Comment (as per School Committee Bylaws)

XII. Adjourn

N.B. Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at 721-3313 at least two (2) days prior to the meeting.

Posted:

Secretary of State: 9/8/2022

Town Hall: 9/8/2022

Administration Bldg: 9/8/2022

District Website: 9/8/2022