

**LINCOLN SCHOOL COMMITTEE
LINCOLN, RHODE ISLAND
NOTICE OF MEETING**

DATE: August 21, 2023

PLACE: Lincoln High School
135 Old River Road
Lincoln, RI 02865

AGENDA

TIME: 6:00 PM – Open Session - Auditorium

Opening Ceremony

Right to be Heard (as per School Committee Bylaws)

I. Consent agenda:

1. Salary Warrants
2. Expense Warrants
3. Disposition of Obsolete Equipment
4. Approval of Regular Session Minutes
 - a. July 17, 2023
5. Approval of Executive Session Minutes
 - a. July 17, 2023
6. Financial Report/Budget Update

II. Superintendent's Report

- a. Citations
- b. Discussion and Vote to Approve the 2022-2023 Contract for EL Educational to Provide Professional Development in Support of the English Language Arts Curriculum (ESSER III)

III. Assistant Superintendent's Report

- a. Discussion and Vote to Approve Revisions to Elementary, Middle School, and High School Handbooks
- b. Update on LHS AP Scores

IV. Correspondence

- a. Letter received from RI Children's Chorus requesting a reduction in facilities usage fee for LMS auditorium
- b. Letter received from Center for Dynamic Learning's Traveling Theatre requesting use of LMS, Lonsdale, Northern, and Central, as well as a reduction in facilities usage fees for LMS, Lonsdale, Northern, and Central.

VI. Old Business

VII. New Business

- a. Stage II Project Presentation
- b. Discussion and Approval to Submit Stage II to RIDE
- c. Discussion/Approval of Possession of Confidential Information or Confidential Documents by Former Employees and Public Officials Policy – GCB and GCB (2023)

- d. Discussion and Vote to Approve Revised First Reading Animals in Schools Policy and Protocol – IA (2019)
- e. Discussion and Vote to Approve First Reading Peanut & Tree Nut Allergy – JV (2009)
- f. Discussion and Vote to Approve First Reading Blood Borne Pathogens – GBEB (2014)
- g. Discussion and Vote to Approve First Reading Student Health Services/Requirements – JHC-R (2014)
- h. Discussion and Vote to Approve First Reading HIV/Personnel – GBE (2014)
- i. Discussion and Vote to Approve First Reading HIV/Students – JHCC (2014)
- j. Discussion and Vote to Approve 23-24 School Year Contract – The Sargent Center
- k. Discussion and Vote to Approve the write-off of the 2022-2023 School Lunch Balances Outstanding
- l. Discussion and Possible Action for Summer Camps

VIII. Subcommittee Reports

IX. School Committee Reports

X. Community Comment (as per School Committee Bylaws)

XI. Adjourn

N.B. Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at 721-3313 at least two (2) days prior to the meeting.

Posted:

District Website: 8/17/2023

Secretary of State: 8/17/2023

Administration Building: 8/17/2023

Town Hall: 8/17/2023