

**LINCOLN SCHOOL COMMITTEE
LINCOLN, RHODE ISLAND
NOTICE OF MEETING**

DATE: April 11, 2022

PLACE: Lincoln Middle School
152 Jenckes Hill Road
Lincoln, RI 02865

AGENDA

TIME: 5:30 PM – Large Group Room
Executive Session (Closed) pursuant to R.I. General Laws Section § 42-46-5(a)
1. Legal Advice Re: Potential Legal Action Concerning Construction of Lincoln High School
2. Adjourn Executive Session

TIME: 6:00 PM – Open Session - Auditorium

Convene Into Open Session

- a. Consider and Vote on Motion to Seal Executive Session Minutes
- b. Notification to Public of Compliance with R.I. General Laws § 42-46-4 & 5 as to Votes Taken

Opening Ceremony

Right to be Heard (as per School Committee Bylaws)

I. Consent agenda:

1. Salary Warrants
2. Expense Warrants
3. Personnel Updates
4. Home School Requests
5. Disposition of Obsolete Textbooks
6. Approval of Regular Session Minutes
 - a. March 14, 2022
7. Approval of Executive Session Minutes
 - a. March 14, 2022
8. Financial Report/Budget Update

II. Superintendent's Report

- a. Citations
- b. Update Re: FY23 Budget
- c. Update Re: Governor's Office of Diversity, Equity and Opportunity and Lincoln High School Programming

III. Assistant Superintendent's Report

- a. Kindergarten Registration Update

IV. Old Business

V. New Business

- a. Discussion and Vote to Approve Second Reading and Adoption of Revised District Safety Plans & Crisis Response Policy JHE
- b. Discussion and Vote to Approve First Reading Student Records Access Revised Policy JOB (will replace policies JOA & JOA-R)
- c. Discussion and Vote to Approve First Reading Suicide Prevention/Response Policy JHCCC
- d. Discussion and Vote to Support Senate Bill 2596 Capital Development Programs for Education – Statewide Referendum

VI. Subcommittee Reports

- a. PEC Update

VII. School Committee Reports

VIII. Community Comment (as per School Committee Bylaws)

IX. Adjourn

N.B. Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at 721-3313 at least two (2) days prior to the meeting.

Posted:

District Website: 4/7/2022

Secretary of State: 4/7/2022

Administration Building: 4/7/2022

Town Hall: 4/7/2022