

**LINCOLN SCHOOL COMMITTEE
LINCOLN, RHODE ISLAND
NOTICE OF MEETING**

**Per the Governor's Executive Order any individual entering a school building
must wear a face covering in order to attend this meeting**

DATE: December 13, 2021

PLACE: Lincoln Middle School
152 Jenckes Hill Road
Lincoln, RI 02865

AGENDA

TIME: 5:30 PM – Large Group Room
Executive Session (Closed) pursuant to R.I. General Laws Section § 42-46-5(a)
1. Work Session pertaining to Collective Bargaining § 42-46-5(a)(2)
2. Adjourn Executive Session

TIME: 6:00 PM – Open Session - Auditorium

Convene Into Open Session

- a. Consider and Vote on Motion to Seal Executive Session Minutes
- b. Notification to Public of Compliance with R.I. General Laws § 42-46-4 & 5 as to Votes Taken

Opening Ceremony

Right to be Heard (as per School Committee Bylaws)

I. Consent agenda:

1. Salary Warrants
2. Expense Warrants
3. Personnel Updates
4. Home School Requests
5. Disposition of Obsolete Textbooks
6. Out of State Field Trip Requests
7. Approval of Regular Session Minutes
 - a. November 8, 2021
8. Approval of Executive Session Minutes
 - a. November 8, 2021
9. Financial Report/Budget Update

II. Superintendent's Report

- a. Citations
- b. Test to Stay
- c. Discussion re: Branding and Tag Line

III. Assistant Superintendent's Report

- a. ESSER III Update

IV. Awarding of Bid

- a. Discussion and Vote to Approve Classroom Technology Update

V. Old Business

VI. New Business

- a. Discussion and Vote to Approve First Reading of Revised Educational Services/504 Policy IGBJ
- b. Discussion and Vote to Approve First Reading of Revised Fire, Evacuation & Lockdown Drills Policy EBCB
- c. Discussion and Vote to Approve First Reading of Revised Computer/Internet Acceptable Use Policy IJND
- d. Discussion and Vote to Approve First Reading of New Use and Display of Flags Policy FG

VII. Subcommittee Reports

- a. PEC Update

VIII. School Committee Reports

IX. Community Comment (as per School Committee Bylaws)

X. Adjourn

N.B. Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at 721-3313 at least two (2) days prior to the meeting.

Posted:

District Website: 12/9/2021

Secretary of State: 12/9/2021

Administration Building: 12/9/2021

Town Hall: 12/9/2021