

**LINCOLN SCHOOL COMMITTEE
LINCOLN, RHODE ISLAND
NOTICE OF MEETING**

**Per the Governor's Executive Order any individual entering a school building
must wear a face covering in order to attend this meeting**

DATE: November 8, 2021

PLACE: Lincoln Middle School
152 Jenckes Hill Road
Lincoln, RI 02865

AGENDA

TIME: 5:30 PM – Large Group Room
Executive Session (Closed) pursuant to R.I. General Laws Section § 42-46-5(a)

1. Work Session pertaining to Collective Bargaining § 42-46-5(a)(2)
2. Adjourn Executive Session

TIME: 6:00 PM – Open Session - Auditorium

Convene Into Open Session

- a. Consider and Vote on Motion to Seal Executive Session Minutes
- b. Notification to Public of Compliance with R.I. General Laws § 42-46-4 & 5 as to Votes Taken

Opening Ceremony

Right to be Heard (as per School Committee Bylaws)

I. Consent agenda:

1. Salary Warrants
2. Expense Warrants
3. Personnel Updates
4. Home School Requests
5. Disposition of Obsolete Equipment
6. Approval of Regular Session Minutes
 - a. October 18, 2021
7. Approval of Executive Session Minutes
 - a. October 18, 2021
8. Financial Report/Budget Update

II. Superintendent's Report

- a. Citation
- b. Discussion and Vote to Approve Ice Rink Rental Agreement – RI Sports Center
- c. Discussion and Vote to Approve Pool Rental Agreement - MacColl YMCA
- d. ESSER III Update
- e. Visioning and Branding Update

III. Assistant Superintendent's Report

- a. 2020-2021 State Assessment Update

IV. Old Business

V. New Business

- a. Discussion and Vote to Approve Second Reading & Adoption of Revised Publication of Student Images & Identification – Policy JI
- b. Discussion and Vote to Approve Removal of the following Obsolete Policies:
 - Evaluation of Instructional Services – AFE (1986)
 - Miscellaneous Revenue – DL (2008)
- c. Discussion and Vote to Adopt Resolution Regarding Extension of RIGL 16-7-40 Housing Aid

VI. Subcommittee Reports

VII. School Committee Reports

VIII. Community Comment (as per School Committee Bylaws)

IX. Adjourn

N.B. Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at 721-3313 at least two (2) days prior to the meeting.

Posted:

District Website: 11/4/2021

Secretary of State: 11/4/2021

Administration Building: 11/4/2021

Town Hall: 11/4/2021