

**LINCOLN SCHOOL COMMITTEE
LINCOLN, RHODE ISLAND
NOTICE OF MEETING**

Revised Agenda

DATE: November 20, 2023
PLACE: Lincoln High School
135 Old River Road
Lincoln, RI 02865

AGENDA

TIME: 6:00 PM – Open Session - Auditorium

Opening Ceremony

Right to be Heard (as per School Committee Bylaws)

I. Consent agenda:

1. Salary Warrants
2. Expense Warrants
3. Disposition of Obsolete Textbooks and Equipment
4. Home School Requests
5. Approval of Regular Session Minutes
 - a. October 16, 2023
6. Approval of Executive Session Minutes
 - a. October 16, 2023
7. Financial Report/Budget Update

II. Superintendent's Report

- a. Ratification for Client Services Agreement for Sunbelt Staffing, LLC

III. Assistant Superintendent's Report

- a. State Assessment Update

IV. Awarding of Bid

- a. Discussion and Vote to Award the Contract for HVAC Renovations for the Gymnasiums at all the Elementary Schools

V. Old Business

VI. New Business

- a. Discussion and Vote to Approve Revised First Reading Bloodborne Pathogens Policy – GBEB (2014)
- b. Discussion and Vote to Approve Revised First Reading Student Health Services/Requirements Policy – JHC-R (2014)
- c. Discussion and Vote to Approve Revised First Reading Peanut & Tree Nut Allergy Policy – JV (2009)
- d. Discussion and Vote to Approve Revised First Reading HIV Policy– GBE & JHCC (2014)
- e. Discussion and Vote to Approve Revised First Reading Community Use of Facilities Policy - KG (2019)
- f. Discussion and Vote to Approve and Adopt Second Reading Promotion/Retention Policy– IK/IKEC (2006)
- g. Discussion and Vote to Approve Project Labor Agreement Study

VII. School Committee Reports

- a. Budget Process Timeline (Mr. Goho)
 - Special Meeting for Budget Workshop – 12/19/23 @ 5:30 PM LHS Media Center
 - Special Meeting for Budget Workshop and Budget Approval – 1/29/24 @ 5:30 PM LHS Media Center
- b. Appointment by Chair of School Representatives to the School Building/Revolving Fund Committee

VIII. Subcommittee Reports

IX. Community Comment (as per School Committee Bylaws)

X. Adjourn

N.B. Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at 721-3313 at least two (2) days prior to the meeting.

Posted:

District Website: 11/16/2023

Secretary of State: 11/16/2023

Administration Building: 11/16/2023

Town Hall: 11/16/2023